

WILMINGTON CITY COUNCIL AGENDA

THURSDAY, June 7, 2012

7:30 P.M. COUNCIL CHAMBERS

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **PRESIDENT OF COUNCIL**
 - A. APPROVE THE MINUTES OF THE MAY 10, 2012 SPECIAL MEETING
 - B. APPROVE THE MINUTES OF THE MAY 17, 2012 REGULAR MEETING
 - C. PUBLIC HEARING FOR 2012 CDBG GRANT PROGRAM – WHITAKER WRIGHT, CDC OF OHIO
4. **MAYOR**
5. **AUDITOR**
6. **ASSET, ACQUISITION AND USE**
7. **FINANCE COMMITTEE**
 - A. THREE READINGS ON AN ORDINANCE MAKING SUPPLEMENTAL APPROPRIATIONS
 - B. FIRST READING ON AN ORDINANCE MAKING MISCELLANEOUS TRANSFERS
8. **WATER COMMITTEE**
9. **STREETS COMMITTEE**
 - A. PUBLIC HEARING – ABANDONMENT OF EAST FULTON STREET
 - B. FIRST READING ON AN ORDINANCE TO VACATE A PORTION OF EAST FULTON STREET RIGHT-OF-WAY BETWEEN 466 AND 508 NORTH WALNUT STREET
 - C. FIRST READING ON AN ORDINANCE AMENDING THE TRAFFIC CONTROL MAP AND THE TRAFFIC CONTROL FILE
10. **SOLID WASTE/RECYCLING**
 - A. FIRST READING ON A RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO CONTRACT WITH BRECHBUHLER SCALES, INC. FOR THE PURCHASE OF AN ABOVE-GROUND TRUCK SCALE FOR THE SANITATION DEPARTMENT
11. **WASTEWATER/SEWER COMMITTEE**
12. **JUDICIARY COMMITTEE**
 - A. SECOND AND THIRD READINGS ON A RESOLUTION AUTHORIZING THE SUBMITTAL OF AN APPLICATION FOR THE FY 2012 SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FORMULA PROGRAM, AND DECLARING AN EMERGENCY
 - B. FIRST READING ON AN ORDINANCE RESCINDING CODIFIED ORDINANCE 1303.01 REGARDING THE PERIOD OF DISPLAY FOR POLITICAL SIGNS
 - C. FIRST READING ON AN ORDINANCE AMENDING CHAPTER 1167.07 TO THE CODIFIED ORDINANCES OF THE CITY OF WILMINGTON PORTABLE AND TEMPORARY SIGNS
 - D. FIRST READING ON AN ORDINANCE AMENDING CHAPTERS 1167.01 AND 1167.04 TO THE CODIFIED ORDINANCES OF THE CITY OF WILMINGTON WALL AND PROJECTING SIGNS
13. **SAFETY COMMITTEE**
14. **DOWNTOWN REVITALIZATION COMMITTEE**
15. **PARKS AND RECREATION COMMITTEE**
16. **INCOME AND LEVY TAX COMMITTEE**
17. **SERVICE DIRECTOR**
18. **SAFETY DIRECTOR**
19. **REPORTS**
 - A. INCOME TAX REPORT – MAY 2012
20. **OPEN TO THE PUBLIC**
21. **ADJOURNMENT**