

**WILMINGTON CITY COUNCIL
AGENDA**

THURSDAY, JANUARY 15, 2015

7:30 P.M. COUNCIL CHAMBERS

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOMENT OF SILENCE**
- 4. PRESIDENT OF COUNCIL**
 - A. APPROVE THE MINUTES OF THE JANUARY 2, 2015 REGULAR MEETING
 - B. NOTICE OF THE PUBLIC HEARING ON THE REZONING PETITION FOR G-1 ZONING. This rezoning is for multiple parcels of land located within the City of Wilmington from various zonings to G-1 Gateway. The public hearing will be held on Thursday, February 19, 2015 at 7:30 p.m. in the Council Chambers, City Building, 69 N. South Street, Wilmington, Ohio

For all rezonings, a plat and report of the Wilmington (Ohio) Planning Commission are on file with the Clerk of the Wilmington City Council, Municipal Building, 69 N. South Street, Wilmington, Ohio, and are available to the public for inspection.
 - C. NOTICE OF THE PUBLIC HEARING ON THE REZONING PETITION OF LT LAND DEVELOPMENT REGARDING 2.996 acres of land, more or less, located at 333 Clinton Street in the City of Wilmington, Ohio from R-3, Multi Family Residential to B-2, General Business. The public hearing will be held on Thursday, March 5, 2015 at 7:30 p.m. in the Council Chambers, City Building, 69 N. South Street, Wilmington, Ohio

For all rezonings, a plat and report of the Wilmington (Ohio) Planning Commission are on file with the Clerk of the Wilmington City Council, Municipal Building, 69 N. South Street, Wilmington, Ohio, and are available to the public for inspection.
- 5. MAYOR**
- 6. AUDITOR**
- 7. ASSET, ACQUISITION AND USE**
- 8. WATER COMMITTEE**
- 9. STREETS COMMITTEE**
- 10. SOLID WASTE/RECYCLING**
- 11. WASTEWATER/SEWER COMMITTEE**
- 12. JUDICIARY COMMITTEE**
 - A. SECOND AND THIRD READINGS ON AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH MIAMI VALLEY LIGHTING, LLC. FOR STREET LIGHTING, AND DECLARING AN EMERGENCY
- 13. SAFETY COMMITTEE**
- 14. FINANCE COMMITTEE**
 - A. THREE READINGS ON AN ORDINANCE MAKING SUPPLEMENTAL APPROPRIATIONS (2014)
 - B. THREE READINGS ON AN ORDINANCE MAKING SUPPLEMENTAL APPROPRIATIONS
- 15. CEMETERY COMMITTEE**
- 16. DOWNTOWN REVITALIZATION COMMITTEE**
- 17. PARKS AND RECREATION COMMITTEE**
- 18. SERVICE DIRECTOR**
- 19. SAFETY DIRECTOR**
- 20. REPORTS**
 - A. DECEMBER 2014 AUDITOR-TREASURER REPORT
 - B. STATEMENT OF INTEREST EARNED
 1. SECOND SIX MONTHS 2014
 2. TWELVE MONTHS 2014
 3. INVESTMENT SUMMARY
 - C. DECEMBER 2014 INCOME TAX REPORT
 - D. 2014 MUNICIPAL COURT REPORT
- 21. OPEN TO THE PUBLIC**
- 22. ADJOURNMENT**