

**WILMINGTON CITY COUNCIL
AGENDA**

THURSDAY, MARCH 5, 2015

7:30 P.M. COUNCIL CHAMBERS

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOMENT OF SILENCE**
- 4. PRESIDENT OF COUNCIL**
 - A. FIRST READING ON AN ORDINANCE CHANGING THE ZONING OF REAL PROPERTY LOCATED IN THE CITY OF WILMINGTON (G1 Gateway District)
 - B. PUBLIC HEARING FOR A REZONING REQUEST FROM LT LAND DEVELOPMENT TO REZONE 2.996 +/- ACRES OF REAL PROPERTY LOCATED AT 333 CLINTON STREET FROM R-3, MULTI FAMILY RESIDENTIAL TO B-2, GENERAL BUSINESS
 - C. THREE READINGS ON AN ORDINANCE CHANGING THE ZONING OF REAL PROPERTY LOCATED IN THE CITY OF WILMINGTON, OHIO AND DECLARING AN EMERGENCY (2.996 +/- acres located on Clinton Street and commonly known as 333 Clinton Street)
- 5. MAYOR**
- 6. AUDITOR**
- 7. ASSET, ACQUISITION AND USE**
- 8. WATER COMMITTEE**
 - A. THREE READINGS ON A RESOLUTION APPROVING ACCESS AND WATER SERVICE TO A PROPERTY OUTSIDE OF THE CITY
- 9. STREETS COMMITTEE**
- 10. SOLID WASTE/RECYCLING**
- 11. WASTEWATER/SEWER COMMITTEE**
- 12. JUDICIARY COMMITTEE**
 - A. THIRD READING ON A RESOLUTION AUTHORIZING PARTICIPATION IN THE OHIO DEPARTMENT OF TRANSPORTATION COOPERATIVE PURCHASING PROGRAM
- 13. SAFETY COMMITTEE**
 - A. FIRST READING ON A RESOLUTION AUTHORIZING AN AGREEMENT FOR THE BOARDING OF PRISONERS AT THE CLINTON COUNTY JAIL
 - B. THREE READINGS ON A RESOLUTION DECLARING SURPLUS PROPERTY, TO WIT: POLICE DEPARTMENT VEHICLE VALUED AT MORE THAN \$1000, AND AUTHORIZING THE SALE OF SAID VEHICLE, AND DECLARING AN EMERGENCY
 - C. THREE READINGS ON A RESOLUTION ACCEPTING VARIOUS GIFTS
- 14. FINANCE COMMITTEE**
 - A. SECOND READING ON AN ORDINANCE MAKING SUPPLEMENTAL APPROPRIATIONS (Paving)
 - B. THREE READINGS ON AN ORDINANCE MAKING SUPPLEMENTAL APPROPRIATIONS
 - C. THREE READINGS ON AN ORDINANCE MAKING SUPPLEMENTAL APPROPRIATIONS
 - D. THREE READINGS ON AN ORDINANCE MAKING MISCELLANEOUS TRANSFERS
 - E. THREE READINGS ON A RESOLUTION AUTHORIZING PAYMENT OF EXPENSES INCURRED IN PRIOR FISCAL YEAR
- 15. CEMETERY COMMITTEE**
- 16. DOWNTOWN REVITALIZATION COMMITTEE**
- 17. PARKS AND RECREATION COMMITTEE**
- 18. SERVICE DIRECTOR**
- 19. SAFETY DIRECTOR**
- 20. REPORTS**
 - A. INCOME TAX REPORT – FEBRUARY 2015
- 21. OPEN TO THE PUBLIC**
- 22. ADJOURNMENT**