

RESOLUTION NO. R-23-49

**APPOINTING THE CLERK OF COUNCIL OF THE CITY OF WILMINGTON;
AND DECLARING AN EMERGENCY**

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WILMINGTON, STATE OF OHIO:

Section 1. That ANNEN VANCE is hereby appointed to be the Clerk of Council for the City of Wilmington and shall assume the duties of the Clerk as set forth in Wilmington Codified Ordinance 111.05 and O.R.C. 731.04 for a period of two years.

Section 2. That this Resolution will be effective immediately as an emergency measure to conform to O.R.C. 731.04 in that the Clerk shall be appointed within ten (10) days of the commencement of the terms of the members of Council and so that the Clerk may begin their duties as soon as possible for the efficient governance of the City of Wilmington, Ohio.

Passed this 19TH day of October 2023.

President of Council

ATTEST:

Clerk of Council

Approved by me this 19TH day of October 2023.

Mayor

ORDINANCE NO. O-23-39

MAKING MISCELLANEOUS TRANSFERS:

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WILMINGTON,
STATE OF OHIO:

Section 1. That from the sum heretofore appropriated, the following sums be, and the same hereby are, transferred for the Fiscal Year 2021 expenses and other expenditures as follows:

- a) From 510.211.5111 "Police Salaries" to 510.211.5238 "System Upgrade" the sum of \$193,599.00

Section 2. That this Ordinance is hereby declared to be an emergency measure necessary to the immediate preservation of the public health, safety and welfare, and accordingly, shall be in full force and effect immediately upon passage.

Passed this 19th day of October 2023

President of Council

ATTEST:

Clerk of Council

Approved by me the 19th day of October 2023

Mayor

ORDINANCE NO. O-23-40

MAKING SUPPLEMENTAL APPROPRIATIONS

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WILMINGTON,
STATE OF OHIO:

Section 1. That in addition to the sums heretofore appropriated, certain sums be and the same hereby are, appropriated as follows:

- a) From the Waste Fund to 670.370.5241 "Education and Training Fees" the sum of \$15,000.00
- b) From the Waste Fund to 670.380.5236 "State/Local Fees" the sum of \$80,000.00
- c) From the General Fund to 110.120.5925 "Jump Hanger Fund Transfer" the sum of \$5,357.00

Section 2. That this ordinance is hereby declared to be an emergency measure necessary to the immediate preservation of the public health, safety and welfare, and accordingly, shall be in full force and effect immediately upon approval of the amended certificate by the Clinton County Budget Commission.

Passed this 19th day of October 2023.

President of Council

ATTEST:

Clerk of Council

Approved by me this 19th day of October 2023.

Mayor

ORDINANCE NO. O-23-37

**AMENDING ORDINANCE NO. O-23-01 TO INCREASE WAGES UNDER THE
EMPLOYEE PAY PLAN FOR CALENDAR YEAR 2024**

WHEREAS, Ordinance O-19-22 passed on March 17, 2022, provided for a 2% cost-of-living-increase for all non-bargaining employees; and

WHEREAS, in March 2022, in recognition of rising inflation rates, an additional 2% cost-of-living increase was implemented for the remainder of the year 2022 through Ordinance O-22-08; and

WHEREAS, in January 2023, a 3% cost-of-living increase was implemented for the year 2023 through Ordinance O-23-01; and

WHEREAS, in recognition of higher-than-average inflation rates in 2022 and 2023, and a general appreciation for the outstanding service provided by the non-bargaining employees, the City of Wilmington desires to provide a 3% cost-of-living increase to all non-bargaining employees for the City of Wilmington for calendar year 2024.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WILMINGTON, STATE OF OHIO

Section 1. That Ordinance No. O-23-01 be, and the same hereby is, amended with respect to the non-bargaining employees pay plan therein provided, by generally increasing the hourly and annual wages paid under steps A, B, C, D, E, E+1 through E+10 therein provided in each of the various ranges, by the amount of three percent (3%), effective the first day of the first full pay period in 2024.

Section 2. That all actual adjustments and corrections are set forth on Exhibit A, which is attached hereto and incorporated herein by reference.

Section 3. That it is found that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council that resulted in this formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4. That this ordinance shall be effective from the earliest period allowed by law.

Passed: November 2, 2023

President of Council

Attest:

Clerk of Council

Approved: November 2, 2023

Mayor

Exhibit A
Ordinance O-23-37

| 2024 PAY PLAN | A | B | C | D | E | E+1 | E+2 | E+3 | E+4 | E+5 | E+6 | E+7 | E+8 | E+9 | E+10 |
|---------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| RANGE 1 | 13.17 | 13.83 | 14.52 | 15.25 | 16.01 | 16.09 | 16.17 | 16.25 | 16.34 | 16.42 | 16.50 | 16.58 | 16.66 | 16.75 | 16.83 |
| RANGE 2 | 13.83 | 14.52 | 15.25 | 16.01 | 16.81 | 16.90 | 16.98 | 17.07 | 17.15 | 17.24 | 17.32 | 17.41 | 17.50 | 17.59 | 17.67 |
| RANGE 3 | 14.52 | 15.25 | 16.01 | 16.81 | 17.65 | 17.74 | 17.83 | 17.92 | 18.01 | 18.10 | 18.19 | 18.28 | 18.37 | 18.46 | 18.56 |
| RANGE 4 | 15.25 | 16.01 | 16.81 | 17.65 | 18.54 | 18.63 | 18.72 | 18.82 | 18.91 | 19.00 | 19.10 | 19.20 | 19.29 | 19.39 | 19.48 |
| RANGE 5 | 16.01 | 16.81 | 17.65 | 18.54 | 19.46 | 19.56 | 19.66 | 19.76 | 19.86 | 19.96 | 20.05 | 20.16 | 20.26 | 20.36 | 20.46 |
| RANGE 6 | 16.81 | 17.65 | 18.54 | 19.46 | 20.44 | 20.54 | 20.64 | 20.74 | 20.85 | 20.95 | 21.06 | 21.16 | 21.27 | 21.37 | 21.48 |
| RANGE 7 | 17.65 | 18.54 | 19.46 | 20.44 | 21.46 | 21.57 | 21.67 | 21.78 | 21.89 | 22.00 | 22.11 | 22.22 | 22.33 | 22.44 | 22.56 |
| RANGE 8 | 18.54 | 19.46 | 20.44 | 21.46 | 22.53 | 22.64 | 22.76 | 22.87 | 22.99 | 23.10 | 23.22 | 23.33 | 23.45 | 23.57 | 23.68 |
| RANGE 9 | 19.46 | 20.44 | 21.46 | 22.53 | 23.66 | 23.78 | 23.90 | 24.01 | 24.13 | 24.26 | 24.38 | 24.50 | 24.62 | 24.74 | 24.87 |
| RANGE 10 | 20.44 | 21.46 | 22.53 | 23.66 | 24.84 | 24.97 | 25.09 | 25.22 | 25.34 | 25.47 | 25.60 | 25.72 | 25.85 | 25.98 | 26.11 |
| RANGE 11 | 21.46 | 22.53 | 23.66 | 24.84 | 26.08 | 26.21 | 26.34 | 26.48 | 26.61 | 26.74 | 26.88 | 27.01 | 27.14 | 27.28 | 27.42 |
| RANGE 12 | 22.53 | 23.66 | 24.84 | 26.08 | 27.39 | 27.52 | 27.66 | 27.80 | 27.94 | 28.08 | 28.22 | 28.36 | 28.50 | 28.64 | 28.79 |
| RANGE 13 | 23.66 | 24.84 | 26.08 | 27.39 | 28.76 | 28.90 | 29.04 | 29.19 | 29.34 | 29.48 | 29.63 | 29.78 | 29.93 | 30.08 | 30.23 |
| RANGE 14 | 24.84 | 26.08 | 27.39 | 28.76 | 30.19 | 30.35 | 30.50 | 30.65 | 30.80 | 30.96 | 31.11 | 31.27 | 31.42 | 31.58 | 31.74 |
| RANGE 15 | 26.08 | 27.39 | 28.76 | 30.19 | 31.70 | 31.86 | 32.02 | 32.18 | 32.34 | 32.50 | 32.67 | 32.83 | 32.99 | 33.16 | 33.33 |
| RANGE 16 | 27.39 | 28.76 | 30.19 | 31.70 | 33.29 | 33.46 | 33.62 | 33.79 | 33.96 | 34.13 | 34.30 | 34.47 | 34.64 | 34.82 | 34.99 |
| RANGE 17 | 28.76 | 30.19 | 31.70 | 33.29 | 34.95 | 35.13 | 35.30 | 35.48 | 35.66 | 35.84 | 36.02 | 36.20 | 36.38 | 36.56 | 36.74 |
| RANGE 18 | 30.19 | 31.70 | 33.29 | 34.95 | 36.70 | 36.88 | 37.07 | 37.25 | 37.44 | 37.63 | 37.82 | 38.01 | 38.20 | 38.39 | 38.58 |
| RANGE 19 | 31.70 | 33.29 | 34.95 | 36.70 | 38.54 | 38.73 | 38.92 | 39.12 | 39.31 | 39.51 | 39.71 | 39.91 | 40.11 | 40.31 | 40.51 |
| RANGE 20 | 33.29 | 34.95 | 36.70 | 38.54 | 40.46 | 40.67 | 40.87 | 41.07 | 41.28 | 41.49 | 41.69 | 41.90 | 42.11 | 42.32 | 42.53 |
| RANGE 21 | 34.95 | 36.70 | 38.54 | 40.46 | 42.49 | 42.70 | 42.91 | 43.13 | 43.34 | 43.56 | 43.78 | 44.00 | 44.22 | 44.44 | 44.66 |
| RANGE 22 | 36.70 | 38.54 | 40.46 | 42.49 | 44.61 | 44.83 | 45.06 | 45.28 | 45.51 | 45.74 | 45.97 | 46.20 | 46.43 | 46.66 | 46.89 |
| RANGE 23 | 38.54 | 40.46 | 42.49 | 44.61 | 46.84 | 47.08 | 47.31 | 47.55 | 47.79 | 48.02 | 48.26 | 48.51 | 48.75 | 48.99 | 49.24 |
| RANGE 24 | 40.46 | 42.49 | 44.61 | 46.84 | 49.18 | 49.43 | 49.68 | 49.92 | 50.17 | 50.43 | 50.68 | 50.93 | 51.19 | 51.44 | 51.70 |
| RANGE 25 | 42.49 | 44.61 | 46.84 | 49.18 | 51.64 | 51.90 | 52.16 | 52.42 | 52.68 | 52.95 | 53.21 | 53.48 | 53.74 | 54.01 | 54.28 |
| RANGE 26 | 44.61 | 46.84 | 49.18 | 51.64 | 54.22 | 54.50 | 54.77 | 55.04 | 55.32 | 55.59 | 55.87 | 56.15 | 56.43 | 56.71 | 57.00 |
| RANGE 27 | 46.84 | 49.18 | 51.64 | 54.22 | 56.94 | 57.22 | 57.51 | 57.79 | 58.08 | 58.37 | 58.67 | 58.96 | 59.25 | 59.55 | 59.85 |
| RANGE 28 | 49.18 | 51.64 | 54.22 | 56.94 | 59.78 | 60.08 | 60.38 | 60.68 | 60.99 | 61.29 | 61.60 | 61.91 | 62.22 | 62.53 | 62.84 |
| RANGE 29 | 51.64 | 54.22 | 56.94 | 59.78 | 62.77 | 63.09 | 63.40 | 63.72 | 64.04 | 64.36 | 64.68 | 65.00 | 65.33 | 65.65 | 65.98 |
| RANGE 30 | 54.22 | 56.94 | 59.78 | 62.77 | 65.91 | 66.24 | 66.57 | 66.90 | 67.24 | 67.57 | 67.91 | 68.25 | 68.59 | 68.94 | 69.28 |

RESOLUTION NO. R-23-50

A RESOLUTION AUTHORIZING THE MAYOR TO SIGN A SATISFACTION OF MORTGAGE, RELEASING THE COMMUNITY HOUSING IMPACT AND PRESERVATION (CHIP) PROGRAM MORTGAGE FOR THE PROPERTY LOCATED AT 335 COLUMBUS STREET, WILMINGTON, OHIO 45177, OWNED BY RICHARD LEASHER AND DEBORAH LEASHER; AND DECLARING AN EMERGENCY

WHEREAS, on February 28, 2012, Richard Leasher and Deborah Leasher were awarded a Community Housing Impact and Preservation (CHIP) loan in the amount of \$36,055. This loan was a ten-year, zero interest, declining rehabilitation loan, whereby if the property owner remained in the house for ten years, the entire balance would be forgiven; and

WHEREAS, the Community Housing Impact and Preservation (CHIP) loan allowed repairs and improvements to be made to the home; and

WHEREAS, in April of 2012 and in conjunction with the CHIP loan, the City of Wilmington recorded a mortgage on this property; and

WHEREAS, the State of Ohio allows a CHIP mortgage to be released by the local jurisdiction, which received the funds, at their own discretion; and

WHEREAS, documentation has been presented to the city stating that the mortgage dated February 28, 2012 on real estate located at 335 Columbus Street, Wilmington, Ohio has been fully paid and satisfied; and

WHEREAS, it is now the duty of Council to grant the Mayor the authority to sign the Satisfaction of Mortgage to release/discharge the mortgage.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WILMINGTON, STATE OF OHIO:

Section 1. That the Mayor is authorized to sign a Satisfaction of Mortgage to effectuate the release of the City of Wilmington's CHIP lien position and to execute all other documents necessary to secure said release.

Section 2. That this resolution is hereby declared to be an emergency measure necessary to the immediate preservation of the public health, safety and welfare, and accordingly, shall be in full force and effect immediately upon its passage.

Passed this _____ day of _____, 2023.

President of Council

ATTEST:

Clerk of Council

Approved by me this _____ day of _____, 2023.

Mayor

ORDINANCE NO. O-23-42

APPROVING THE CONCEPT PLANNED UNIT DEVELOPMENT PLAN FOR J.A. DEVELOPMENT; ON A PARCEL LOCATED ON W. TRUESDELL STREET IN THE CITY OF WILMINGTON, OHIO

WHEREAS, a certain petition has been filed by J.A Development for a Planned Unit Development (PUD) concerning the a property on W. Truesdell Street, Parcel ID Number 2090230901000000 owned by Larry and Freda Britain; and

WHEREAS, said Planned Unit Development provides 28 attached Single-Family Homes on 3.095 acres; and

WHEREAS, after public hearing and discussion on September 5, 2023, the Wilmington City Planning Commission voted to recommend approval by City Council of the Concept PUD Plan; and

WHEREAS, following approval of the Concept PUD Plan by City Council, the applicant will submit an application for a preliminary PUD plan review in accordance with Section 1135.02 (Common review requirements) and Section 1135.10(i) (PUD application requirements of the Wilmington Codified Ordinances. The Planning Commission shall approve or deny the preliminary PUD Plan; and

WHEREAS, City Council held a public hearing on said Petition on October 19, 2023 at 7:30 p.m. after due publication of legal notice regarding the same, and upon hearing, it appears that approval of the Concept PUD Plan ought to be given.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WILMINGTON, STATE OF OHIO:

Section 1. That Wilmington City Council accepts the recommendation of the Wilmington Planning Commission and approves the Concept PUD Plan, attached hereto as “**Exhibit A,**” as presented.

Section 2. That the real property described and set forth in the map and legal description, attached hereto as “**Exhibit B,**”

Section 3. That it is found that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council that resulted in this formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4. That this Ordinance shall be in full force and effect at the earliest period allowed by law.

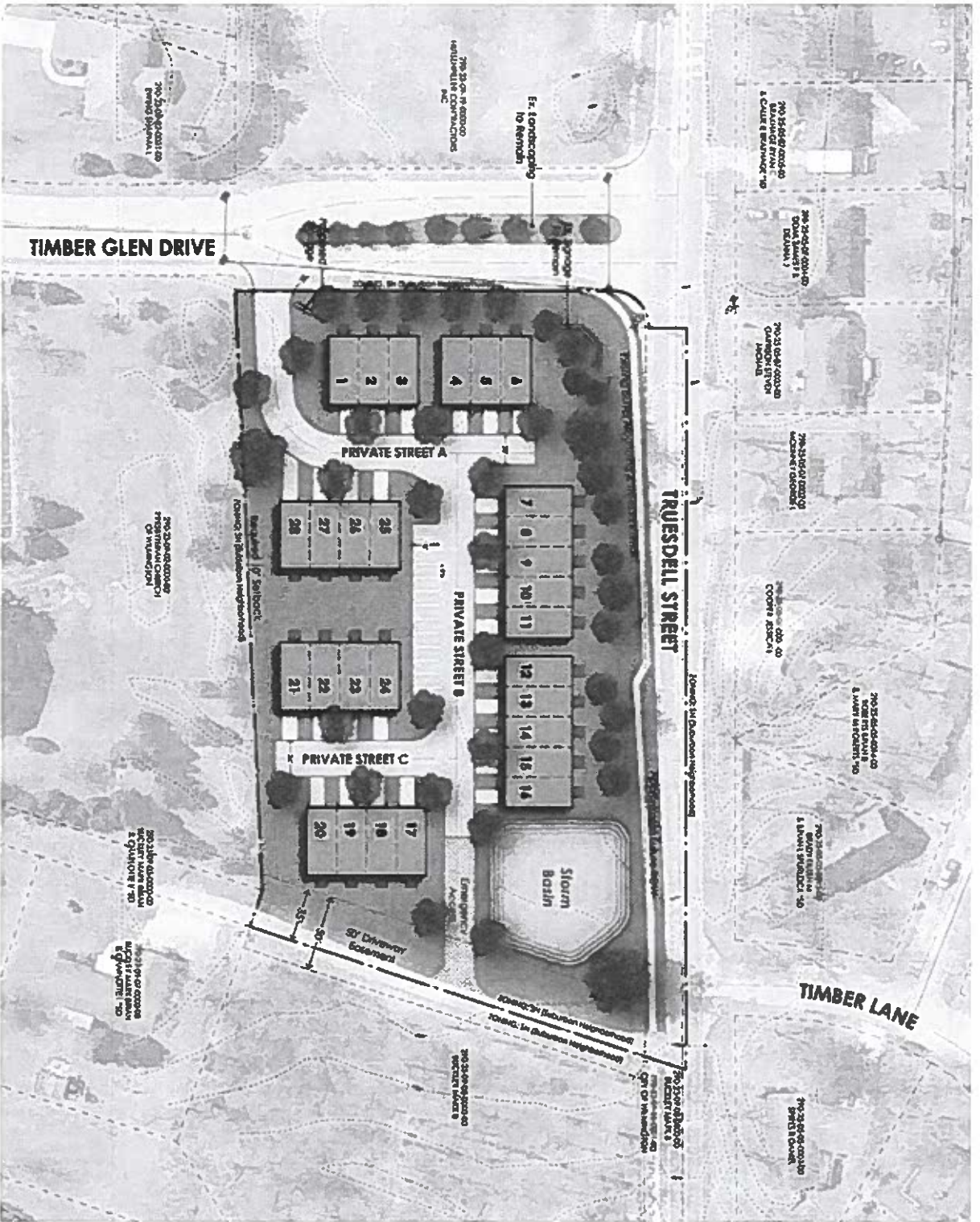
Passed this ____ day of _____ 2023

President of Council

ATTEST:

Clerk of Council

Approved by me this ____ day of _____ 2023



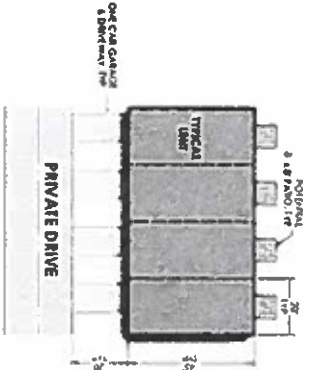
PROJECT SUMMARY

| | |
|----------------------|---|
| Parcel ID: | 290-23-09-01-0000-00 |
| Existing Zoning: | SH (Suburban Neighborhood) |
| Proposed Zoning: | RUD (Rural Unit Development) |
| Site Area: | 3.10 acres |
| Home Site: | 20' wide X 45' deep |
| Min. Floor Area: | 1,200 sq ft |
| Unit Count: | 28 units |
| Density: | 9.03 du/acre |
| Site Coverage: | 1.22 acres (39.35%) |
| Open Space Required: | 0.62 acres (20%) |
| Open Space Provided: | 0.775 acres (25%) |
| Parking: | 56 Total Stalls (2 Stalls Per Unit = 1 Garage + 1 Driveway Stall) |

NOTES

1. Proposed planting plan, utilities, stormwater, and grading shall be provided with preliminary development plan.
2. Schedule of development is not yet determined.
3. All landscape elements are for illustrative purposes only. Final plan shall be provided as a part of the final plan submittal.

TYPICAL UNIT DETAIL



LEGEND

- EXISTING UTILITIES**
- Existing Stormwater
 - Existing Sewer
 - Existing Light Poles
 - Existing Fire Hydrants

APPROVED FOR ACCURACY

Clinton County Engineers Map Dept

Date: 7/8/2021 Survey Vol: 40 Page: 166

Per: vhall

Exhibit "A"

2021-E-13328TTAJ

Parcel Number(s): 290230901000000

Situated in the City of Wilmington, Clinton County, Ohio, Virginia Military Survey Number 2471, and being a resurvey of a 3.096 acre tract as conveyed by deed to W & K Development, LTD as recorded in Volume 721, Page 853 of the Clinton County Official Records and being more particularly described as follows:

Commencing for reference at the intersection of the centerline of Truesdell Street and Timber Glen Drive;

Thence with the centerline of Truesdell Street N. 58 deg. 09' 13" E. 64.99' to a mag nail set marking the True Point of Beginning for this tract herein described;

Thence continuing with the centerline of Truesdell Street, N. 58 deg. 09' 13" E. 489.29' to a PK nail found at the northwesterly corner of Mark B. Buckley's 1.550 acre tract (Official Record 872, Page 69);

Thence with the westerly line of said Buckley's 1.550 acre tract, S. 13 deg. 44' 07" E. 304.37' to a 1/2" iron pin found at the corner of Mark B. and Charlotte L. Buckley's 0.123 acre tract (Official Record 176, Page 739);

Thence with the line of said Buckley's 0.123 acre tract S. 76 deg. 03' 48" W. 24.95' to a 1/2" iron pin found at a corner to Parcel A (5.783 acres) Timber Glen Phase 1, Section 1 (Plat Book 7, Page 86A) as conveyed to the Presbyterian Church of Wilmington (Official Record 308, Page 472);

Thence with the northerly line of said Parcel A, S. 55 deg. 30' 19" W. 396.35' to an iron pin set in the easterly margin of Timber Glen Drive;

Thence with the easterly line of said Timber Glen Drive, N. 31 deg. 50' 47" W. 249.94' to the beginning of a curve to the right having a radius of 25.00';

Thence with said curve to the right measured along the arc a distance of 39.27' and a long chord which bears N. 13 deg. 09' 13" E. 35.35' to a mag nail set in the southerly margin of Truesdell Street;

Thence with the line of said original 3.096 acre tract N. 31 deg. 50' 47" W. 25.00' to the True Point of Beginning, containing 3.095 acres of land, more or less.

This description is based upon a field survey conducted under the direction of R. Douglas Sutton, Ohio Professional Surveyor #7124 by CLINCO & SUTTON SURVEYORS in September, 2014.

Iron pins referred to as set are 5/8" diameter steel and 30" in length with a yellow cap stamped "CLINCO & SUTTON".

Bearings are based upon NAD 83 (2011) Ohio State Plane Coordinates (South Zone) as derived from GPS Observations. Distances used are Grid Distances. The Combined Scale Factor is 0.999887351593. To obtain Ground Distances divide the Grid Distance by the Combined Scale Factor. Recorded in Volume 40, Page 166 of the Clinton County Surveyor's Records.

Mayor

ORDINANCE NO. O-23-41

AN ORDINANCE REPEALING SECTION 1701.03, DEPARTMENT OF PROPERTY MAINTENANANCE INSPECTION, OF THE WILMINGTON CODIFIED ORDINANCES IN ITS ENTIRETY

WHEREAS, Section 1701.03 of the Wilmington Codified Ordinances addresses appointment and duties of a Code Official,

WHEARAS, The section is no longer applicable under the Civil Service Commission purview and conflicts with the current certified job descriptions of the Code Enforcement Official and the Building and Zoning Official,

WHEREAS, The Legislative Council for the City of Wilmington desires to repeal said Section 1701.03 in its entirety.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WILMINGTON, STATE OF OHIO:

Section 1. That Section 1701.03 of the Codified Ordinances, Department of Property maintenance inspection, (a copy of which is attached hereto) is hereby repealed in its entirety and shall be fully stricken from the Codified Ordinances of the City of Wilmington, Ohio.

Section 2. That this Ordinance shall go to in effect at the earliest time provided by law.

Passed this _____ day of _____, 2023

President of Council

ATTEST:

Clerk of Council

Approved by me this _____ day of _____, 2023

Mayor

ORDINANCE NO. O-23-43

AMENDING CERTAIN SECTIONS IN PART 13 BUILDING CODE TO PROVIDE FOR A REVISION IN THE BUILDING PERMIT FEE SCHEDULE; AND REPEALING ANY AND ALL LEGISLATION INCONSISTENT HEREWITH

WHEREAS, the City amended ordinances defining building permit fees in August 1997; and

WHEREAS, City Council desires to amend certain sections of Part 13 Building Code to bring ordinances in line with surrounding jurisdictions.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WILMINGTON, STATE OF OHIO:

[Additions to the CODIFIED ORDINANCES are in **bold** and deletions are lined through or noted below]:

Section 1. That Section Chapter 1309.01 Permit Fees be, and hereby is, rescinded, and a new Chapter 1309.01 Permit Fees is added to read in full as follows:

Sec. 1309.01. Schedule of fees.

The schedule of fees, for both residential and commercial permits, under the City Building Code is hereby established and adopted.

- ~~(1) Fees for residential living area and attached garages based on square footage.~~
 - ~~a. Basic fee \$25.00 plus \$9.10 per 100 square feet.~~
 - ~~b. Fees for unfinished basements shall be calculated at the same rate as living area of home.~~
 - ~~c. Fees for all other construction subject to the City Building Code shall be calculated at the rate of \$25.00 per required inspection.~~
 - ~~d. Unattached accessory buildings of less than 150 square feet, and not permanently anchored, require no permit.~~
 - ~~e. Fireplace:~~
 - Add to existing home: \$40.00
 - In new construction: 30.00
- ~~(2) Permit expiration. Any permit issued shall expire after six months date issued if the work has not commenced during this time or if the work is suspended for a period of one year. Permits that expire for either of the aforementioned reasons shall be reapplied for and reissued with all fees paid for before work can commence or continue.~~
- ~~(3) Heating and air conditioning permits.~~
 - ~~Basic fees \$ 20.00~~
 - ~~Addition to or replacement of unit 10.00 each~~
 - ~~Woodburning or coal burning stove 20.00 each~~
- ~~(4) Residential electric fees.~~
 - ~~New homes and room additions \$60.00 plus \$1.50 per 100 square feet~~
 - ~~Temporary electric service 25.00~~
 - ~~Electric service upgrade 40.00~~
 - ~~Electric service upgrade with added wiring 70.00~~
- ~~(5) Commercial permits. The fee for the inspection of plans relating to the work and equipment under consideration for approval under the requirements of the Ohio Basic Building Code shall be based on the gross area of each floor level.~~

~~EXCEPTION: Fees for alteration or change of use as determined by the Building Official shall based on the actual area affected by the alteration or change of use which may extend beyond the limits of construction.~~

~~PLANS EXAMINATION AND INSPECTION FEES:~~

~~General and mechanical \$150.00 plus \$4.50 per 100 sq. ft.~~

~~Electrical \$150.00 plus \$2.50 per 100 sq. ft.~~

~~Fire protection systems \$150.00 plus \$3.20 per 100 sq. ft.~~

~~Industrialized unit \$150.00 plus \$1.30 per 100 sq. ft.~~

~~Minor alteration \$75.00 per each type of permit~~

~~Building _____ Electric _____ HVAC _____ Fire Prot _____~~

~~Signs under 30 square feet:~~

~~Structural \$75.00~~

~~Electric 75.00~~

~~Signs over 30 square feet:~~

~~Structural 150.00~~

~~Electric 150.00~~

~~Certificate of use and occupancy 50.00~~

~~The fee for preliminary plan evaluation or special evaluation of products and materials for the purpose of determining conditions of acceptability for compliance with the provisions of the OBBC shall be \$75.00 per hour.~~

~~The fee for special inspections, other than those required by subsection (5) hereof, shall be \$100.00 per inspection. Request for special inspections shall be in writing to the City Building Department and the fee shall be paid prior to the inspection.~~

~~(6) Demolition fees:~~

~~Flat fee \$25.00~~

~~(7) Reinspection fees. If reinspection is required to verify correction of code violations a fee will be charged:~~

~~Residential reinspection fee \$25.00~~

~~Commercial reinspection fee 50.00~~

~~(Ord. No. 3790, 8-21-97)~~

| BUILDING FEES- RESIDENTIAL | |
|--|-----------------|
| Processing Fee | \$ 50.00 |
| Building (Base Fee) \$3.00/\$1,000 valuation | \$100.00 |
| Electric (Base Fee) \$1.00/100 Sq. Ft | \$100.00 |
| HVAC (Base Fee) \$1.00/100 Sq. Ft | \$100.00 |
| Move a House (Base Fee) \$3.00/\$1,000 valuation | \$100.00 |
| Industrialized Unit (Base Fee) \$3.00/\$1,000 valuation | \$100.00 |
| Temporary Service Release | \$50.00 |
| Service Release Upgrade | \$50.00 |
| Temporary Pole | \$50.00 |

| | |
|---|----------------------------|
| Generator | \$50.00 |
| Car Charger | \$100.00 |
| Satellite Antennas/Dishes | \$50.00 |
| Solar Panels | \$200.00 |
| Radio Towers/Wind Turbine | \$50.00 |
| Fireplace Insert/Heat Stove | \$50.00 |
| Private Pool (above ground) | \$100.00 |
| Private Pool (in-ground) | \$150.00 |
| Temporary Signs (each- all sizes-blade/feather, banner, portable) | \$25.00 |
| | |
| Fire Damage | - |
| Demolition | \$50.00 |
| | |
| Extra Inspections | \$50.00 |
| Plan Revision | \$50.00 |
| | |
| Reactivate Permits | After 1 year must re-apply |
| | |
| Certificate of Occupancy | \$100.00 |
| Certificate of Completion | - |
| Temporary Certificate of Occupancy | \$100.00 |

| BUILDING FEES- COMMERCIAL | |
|---|---------------|
| Processing Fee | \$200.00 |
| | |
| Building (Base Fee) \$7.50/\$100 Sq. Ft | \$200.00 |
| | |
| Electric (Base Fee) \$4.50/\$100 Sq. Ft | \$200.00 |
| | |
| HVAC (Base Fee) \$4.50/\$100 Sq. Ft | \$200.00 |
| | |
| Industrialized Unit (Base Fee) \$7.50/\$100 Sq. Ft | \$200.00 |
| | |
| Sprinkler Fees: \$4.50/\$100 Sq. Ft | \$200.00 |
| | |
| Fire Alarm Fees: \$4.50/\$100 Sq. Ft | \$200.00 |
| | |
| Hoods with Suppression | \$400.00 |
| Hoods without Suppression | \$200.00 |
| | |
| Bridges/Fountains | \$200.00 |
| Signs with Electric (each) under 30 sq. ft. | \$200.00 |
| Signs with Electric (each) over 30 sq. ft. | \$300.00 |
| Signs without Electric (each) | \$200.00 |
| Temporary Signs (each- all sizes-blade/feather, banner, portable) | \$25.00 |
| Awnings | \$200.00 |
| Tents | \$200.00 |
| Wind Turbines | \$400.00 |
| Public Pools | \$400.00 |
| Solar Panels (Roof Mount) Base: \$4.50/100 Sq. Ft | \$400.00 |
| Solar (array) | \$100.00/acre |
| Retaining Walls/Entry Walls | \$400.00 |
| Water Towers | \$400.00 |
| Cellular Towers | \$400.00 |

| | |
|--|------------------------------------|
| Sales Trailer | \$400.00 |
| Fire Damage | - |
| Demolition | \$200.00 |
| Plan Revision | \$200.00 |
| Extra Inspection | \$200.00 |
| Car Charger | \$400.00 |
| Starting Work Without a Permit | Fees are Doubled |
| Reactivate Permit | After 1 year must re-apply. |
| Certificate of Occupancy | \$200.00 |
| Certificate of Completion | |
| Temporary Certificate of Occupancy (30 day) | \$200.00 |

Section 2. That each and every section of Chapter 1309.01, Permit Fees, of the Codified Ordinances, except those sections identified and amended in Section 1 of this ordinance, are hereby ratified and republished and incorporated herein by reference as though fully rewritten herein.

Section 3. That all ordinances and parts of any ordinances which are in conflict herewith be, and the same hereby are, repealed to the extent of such conflict.

Section 4. That it is found that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council that resulted in this formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 5. That this ordinance shall be effective from the earliest period allowed by law.

Passed this ____ day of _____ 2023.

President of Council

ATTEST:

Clerk of Council

Approved by me this ____ day of _____ 2023.

Mayor