

WILMINGTON CITY COUNCIL AGENDA

THURSDAY, OCTOBER 16, 2008

7:30 P.M. COUNCIL CHAMBERS

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **PRESIDENT OF COUNCIL**
 - A. APPROVE THE MINUTES OF OCTOBER 2, 2008 REGULAR MEETING
 - B. MIKE HAMMOND, EXECUTIVE DIRECTOR OF THE MIAMI VALLEY RISK MANAGEMENT ASSOCIATION TO PRESENT SAFETY AWARD TO THE CITY
 - C. REPORT FROM DEBBIE STAMPER, CLINTON COUNTY CONVENTION AND VISITOR'S BUREAU
4. **MAYOR**
5. **ASSET, ACQUISITION AND USE**
6. **AUDITOR**
7. **FINANCE COMMITTEE**
 - A. THREE READINGS ON AN ORDINANCE MAKING SUPPLEMENTAL APPROPRIATIONS
 - B. THREE READINGS ON AN ORDINANCE MAKING MISCELLANEOUS TRANSFERS
8. **WATER COMMITTEE**
9. **STREETS COMMITTEE**
 - A. THREE READINGS ON AN ORDINANCE AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE AND CONTRACT FOR THE PURCHASE OF MATERIALS AND REPAIR OF CERTAIN CITY STREETS AND DECLARING AN EMERGENCY
10. **SOLID WASTE/RECYCLING COMMITTEE**
11. **WASTEWATER/SEWER COMMITTEE**
12. **JUDICIARY COMMITTEE**
 - A. THIRD READING ON AN ORDINANCE AMENDING SECTION (C) OF CODIFIED ORDINANCE 509.10 (Procedure change for transport of curfew violators)
 - B. SECOND READING ON AN ORDINANCE AMENDING CODIFIED ORDINANCE §§103.02, .03., 04, AND .05 ESTABLISHING WARD BOUNDARIES IN THE CITY OF WILMINGTON
13. **SAFETY COMMITTEE**
14. **DOWNTOWN REVITALIZATION COMMITTEE**
15. **PARKS AND RECREATION COMMITTEE**
 - A. THREE READINGS ON A RESOLUTION NAMING A .53 MILE SECTION OF THE CITY'S TRAIL SYSTEM STARTING AT FIFE AVENUE AND ENDING AT ROMBACH AVENUE THE "JUDY GANO TRAIL"
16. **SERVICE DIRECTOR**
17. **SAFETY DIRECTOR**
18. **REPORTS**
 - A. AUDITOR-TREASURER'S REPORT FOR SEPTEMBER 2008
19. **OPEN TO THE PUBLIC**
20. **ADJOURNMENT**