

**WILMINGTON CITY COUNCIL  
AGENDA**

**THURSDAY, OCTOBER 2, 2014**

**7:30 P.M. COUNCIL CHAMBERS**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOMENT OF SILENCE**
- 4. PRESIDENT OF COUNCIL**
  - A. APPROVE THE MINUTES OF THE SEPTEMBER 18, 2014 REGULAR MEETING
- 5. MAYOR**
  - A. SWEARING IN CEREMONY – Sergeant Neil Rager
- 6. AUDITOR**
- 7. ASSET, ACQUISITION AND USE**
  - A. THIRD READING ON AN ORDINANCE AUTHORIZING ANNEXATION OF CERTAIN TERRITORY PURSUANT TO OHIO REVISED CODE §§709.022 AND 709.192
  - B. THIRD READING ON AN ORDINANCE AUTHORIZING THE GRANTING OF AN EASEMENT TO LARRY SEWELL AS PART OF THE SUGARTREE CORRIDOR DEVELOPMENT PROJECT
  - C. THIRD READING ON AN ORDINANCE AUTHORIZING THE GRANTING OF A NON-EXCLUSIVE PARKING EASEMENT TO JASON BESSER, ET AL. AS PART OF THE SUGARTREE CORRIDOR DEVELOPMENT PROJECT
  - D. THIRD READING ON AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF A CERTAIN NON-EXCLUSIVE BIKE PATH EASEMENT FROM BESSER, ET AL. AS PART OF THE SUGARTREE CORRIDOR DEVELOPMENT PROJECT
- 8. WATER COMMITTEE**
- 9. STREETS COMMITTEE**
- 10. SOLID WASTE/RECYCLING**
- 11. WASTEWATER/SEWER COMMITTEE**
- 12. JUDICIARY COMMITTEE**
  - A. THREE READINGS ON A RESOLUTION AUTHORIZING THE CLERK OF COUNCIL TO CERTIFY THE TOTAL COST OF NUISANCE ABATEMENT AT 142 N. MULBERRY STREET, PARCEL NO. 29024010B04000, TO THE CLINTON COUNTY AUDITOR FOR ASSESSMENT, AND DECLARING AN EMERGENCY
  - B. THREE READINGS ON A RESOLUTION AUTHORIZING A REVOLVING LOAN FUND (UDAG) TO JAMES BISIG AND BISIG AUTOMOTIVE LLC. AND DECLARING AN EMERGENCY
  - C. THREE READINGS ON A RESOLUTION AUTHORIZING A REVOLVING LOAN FUND (UDAG) TO WILMINGTON MASONIC TEMPLE COMPANY, INC., AND DECLARING AN EMERGENCY
- 13. SAFETY COMMITTEE**
  - A. THREE READINGS ON A RESOLUTION DECLARING SURPLUS PROPERTY, TO WIT: POLICE DEPARTMENT VEHICLE VALUED AT MORE THAN \$1000, AND AUTHORIZING THE SALE OF SAID VEHICLE, AND DECLARING AN EMERGENCY
- 14. FINANCE COMMITTEE**
  - A. THREE READINGS ON A RESOLUTION ACCEPTING LOCAL GOVERNMENT ASSISTANCE FORMULA AS PROVIDED BY THE CLINTON COUNTY AUDITOR
- 15. DOWNTOWN REVITALIZATION COMMITTEE**
- 16. PARKS AND RECREATION COMMITTEE**
- 17. SERVICE DIRECTOR**
- 18. SAFETY DIRECTOR**
- 19. REPORTS**
  - A. INCOME TAX REPORT - September 2014
- 20. OPEN TO THE PUBLIC**
- 21. ADJOURNMENT**