

**WILMINGTON CITY COUNCIL
AGENDA**

THURSDAY, JULY 2, 2015

7:30 P.M. COUNCIL CHAMBERS

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOMENT OF SILENCE**
- 4. PRESIDENT OF COUNCIL**
 - A. APPROVE THE MINUTES OF THE JUNE 18, 2015 REGULAR MEETING
 - B. PUBLIC HEARING FOR A REZONING REQUEST FROM LT LAND DEVELOPMENT TO REZONE LOTS 1-8 OF THE WILLIAMS FARM SUBDIVISION LOCATED AT A CERTAIN PARCEL OF LAND COMMONLY KNOWN AS ROMBACH AVENUE FROM I2, COUNTY INDUSTRIAL TO B3, ROADSIDE BUSINESS
 - C. FIRST READING ON AN ORDINANCE CHANGING THE ZONING OF REAL PROPERTY LOCATED IN THE CITY OF WILMINGTON, OHIO (Lots 1-8, Section I of the Williams Farm Subdivision and commonly known as Rombach Avenue)
 - D. PUBLIC HEARING FOR A REZONING REQUEST FROM STEPHANIE BUTLER TO REZONE THE PROPERTY LOCATED AT THE PARCEL OF LAND COMMONLY KNOWN AS 691 PIEDMONT STREET FROM R1, SINGLE FAMILY RESIDENTIAL TO B1(a), NEIGHBORHOOD BUSINESS
 - E. FIRST READING ON AN ORDINANCE CHANGING THE ZONING OF REAL PROPERTY LOCATED IN THE CITY OF WILMINGTON, OHIO (commonly known as 691 Piedmont Street)
 - F. JEFF WALLS – CLINTON COUNTY SOLID WASTE MANAGEMENT PLAN PRESENTATION
- 5. MAYOR**
 - A. SWEARING IN CEREMONY – Firefighter William D. Jones
- 6. AUDITOR**
- 7. ASSET, ACQUISITION AND USE**
- 8. WATER COMMITTEE**
- 9. STREETS COMMITTEE**
- 10. SOLID WASTE/RECYCLING**
 - A. FIRST READING ON AN ORDINANCE APPROVING THE SOLID WASTE MANAGEMENT PLAN AND DECLARING AN EMERGENCY
- 11. WASTEWATER/SEWER COMMITTEE**
- 12. JUDICIARY COMMITTEE**
 - A. SECOND AND THIRD READINGS ON AN ORDINANCE ADOPTING CHAPTER 937 OF THE CODIFIED ORDINANCES OF THE CITY OF WILMINGTON, OHIO, RELATIVE TO THE ADOPTION OF AN INDIGENT BURIAL POLICY
- 13. SAFETY COMMITTEE**
- 14. FINANCE COMMITTEE**
 - A. THREE READINGS ON AN ORDINANCE MAKING SUPPLEMENTAL APPROPRIATIONS
 - B. THREE READINGS ON AN ORDINANCE MAKING MISCELLANEOUS TRANSFERS
- 15. CEMETERY COMMITTEE**
- 16. DOWNTOWN REVITALIZATION COMMITTEE**
- 17. PARKS AND RECREATION COMMITTEE**
- 18. SERVICE DIRECTOR**
- 19. SAFETY DIRECTOR**
- 20. REPORTS**
 - A. INCOME TAX REPORT – MAY 2015
- 21. OPEN TO THE PUBLIC**
- 22. ADJOURNMENT**