## WILMINGTON CITY COUNCIL

## AMENDED AGENDA

## November 17, 2016

7:30 P.M. COUNCIL CHAMBERS

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. MOMENT OF SILENCE
- 5. PRESIDENT OF COUNCIL R. RILEY a. Review and approval of the agenda b. Review and approval of the November 3<sup>rd</sup>, 2016 meeting minutes
- 6. MAYOR- J. STANFORTH
- 7. AUDITOR D. HOLLINGSWORTH

## COUNCIL COMMITTEE REPORTS AND ACTION

- 8. ASSET, ACQUISITION AND USE M. PURKEY
- 9. CEMETERY COMMITTEE J. McKAY

## 10. DOWNTOWN REVITALIZATION COMMITTEE - M. McKAY

#### 11. FINANCE COMMITTEE - M. McKAY

- a. Three readings on Ordinance No. O-16-69 Making supplemental appropriationsb. Three readings on Ordinance No. O-16-70 Making miscellaneous transfers

## 12. JUDICIARY COMMITTEE-

## 13. PARKS AND RECREATION COMMITTEE -

Three readings on Resolution No. R-16-49 Authorizing the advertising for bids for the construction of a Splash Park at David Williams Memorial Park in Wilmington, Ohio

#### 14. SAFETY/TRANSPORTATION COMMITTEE - J. SPICER

a. Three readings on Resolution No. R-16-48 Authorizing the filing of a grant application through the Assistance to Firefighter Grant and acceptance of grant funds therefrom and declaring an emergency.

## 15. SOLID WASTE/RECYCLING - J. SPICER

a. Three readings on Ordinance No. O-16-71 Making supplemental appropriations

## 16. STREETS COMMITTEE – J. SPICER

## 17. WASTEWATER/SEWER COMMITTEE - L. STUCKERT

#### 18. WATER COMMITTEE - K. SWINDLER

#### 19. SAFETY/SERVICE DIRECTOR - B. SHIDAKER

a. Three Readings on R-16-47 Authorizing the advertising for bids for the construction of the Fife Avenue Water main Replacement Project and for contracting for same, and declaring an emergency

# 20. REPORTS TO COUNCIL

- a. Auditor Treasurer Report
- b. Auditor's Certification of Hotel Lodging Tax

### **21. OPEN TO THE PUBLIC**

### **22. ADJOURNMENT**