WILMINGTON CITY COUNCIL

AMENDED AGENDA

March 16, 2017

7:30 P.M. COUNCIL CHAMBERS

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. MOMENT OF SILENCE
- 5. PRESIDENT OF COUNCIL R. RILEY
 - a. Review and approval of the agenda
 - b. Review and approval of the March 2nd, 2017 meeting minutes
- 6. MAYOR- J. STANFORTH
- 7. AUDITOR D. HOLLINGSWORTH

COUNCIL COMMITTEE REPORTS AND ACTION

- 8. ASSET, ACQUISITION AND USE COMMITTEE M. PURKEY
- 9. CEMETERY COMMITTEE J. McKAY
- 10. DOWNTOWN REVITALIZATION COMMITTEE M. McKAY
- 11. FINANCE COMMITTEE M. McKAY
- 12. JUDICIARY COMMITTEE -- M. PURKEY

13. PARKS AND RECREATION COMMITTEE - B. LIERMANN

- Three readings on Resolution R-17-13 Authorizing the submittal of an application for the NatureWorks 24th round grant application
- 14. SAFETY/TRANSPORTATION COMMITTEE J. SPICER
- 15. SOLID WASTE/RECYCLING COMMITTEE- J. SPICER
- 16. STREETS COMMITTEE J. SPICER
- 17. WASTEWATER/SEWER COMMITTEE L. STUCKERT
- 18. WATER COMMITTEE K. SWINDLER
 - a. Third reading on Ordinance O-16-74 An ordinance mandating the fluoridation of the public water supplies controlled by the City of Wilmington, Ohio

19. SAFETY/SERVICE DIRECTOR - B. SHIDAKER

- a. Three readings on Resolution R-17-14 A Resolution authorizing an agreement with OHI Greenhouse, LLC, providing for a project and tax exemption pursuant to the State Enterprise Zone Program, and making determination in connection therewith; repealing all prior conflicting Ordinances
- b. Three readings on Resolution R-17-15 Adopting final legislation for a "Safe Routes to School" Project to install sidewalks on Truesdell Street
- 20. REPORTS TO COUNCIL
- 21. OPEN TO THE PUBLIC
- 22. ADJOURNMENT