## WILMINGTON CITY COUNCIL

## **AGENDA**

## **JUNE 1, 2017**

7:30 P.M. COUNCIL CHAMBERS

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. MOMENT OF SILENCE
- 5. PRESIDENT OF COUNCIL R. RILEY
  - a. Review and approval of the agenda
  - b. Review and approval of the May 18<sup>th</sup>, 2017 meeting minutes
  - c. Notice to Legislative Authority- SAMS MEATS LLC 1209 W LOCUST ST WILMINGTON OH 45177
  - d. Notice to Legislative Authority- MAIN AND CLARK INC DBA MARATHON GAS STATION 480 E MAIN ST W/END WILMINGTON OHIO 45177
  - e. Three readings on Ordinance No. O-17-32 Changing the zoning of real property located in the City of Wilmington, Ohio (16 total parcels located on Progress Way)
- 6. MAYOR- J. STANFORTH
- 7. AUDITOR D. HOLLINGSWORTH

## COUNCIL COMMITTEE REPORTS AND ACTION

- 8. ASSET, ACQUISITION AND USE COMMITTEE M. PURKEY
  - a. Three readings on Resolution No. R-17-27 Declaring surplus property, to wit: A 2003 Ford Explorer valued at more than \$1000, and authorizing the sale of said property
- 9. CEMETERY COMMITTEE J. McKAY
- 10. DOWNTOWN REVITALIZATION COMMITTEE M. McKAY
- 11. FINANCE COMMITTEE M. McKAY
  - a. Three readings on Ordinance O-17-30 Making supplemental appropriations
- 12. JUDICIARY COMMITTEE -- M. PURKEY
  - a. Third reading on Ordinance No. O-17-24 An Ordinance repealing Section 133.125 of the Wilmington Codified Ordinances in its entirety
- 13. PARKS AND RECREATION COMMITTEE B. LIERMANN
- 14. SAFETY/TRANSPORTATION COMMITTEE J. SPICER
- 15. SOLID WASTE/RECYCLING COMMITTEE- J. SPICER
- 16. STREETS COMMITTEE J. SPICER
  - a. Second reading on Ordinance No. O-17-29 Amending the Traffic Control Map and the Traffic Control File removing one (1) parking space located on the east side of N. Mulberry Street
- 17. WASTEWATER/SEWER COMMITTEE L. STUCKERT
- 18. WATER COMMITTEE K. SWINDLER
- 19. SAFETY/SERVICE DIRECTOR B. SHIDAKER
- 20. REPORTS TO COUNCIL
  - a. Income Tax Report
- 21. OPEN TO THE PUBLIC
- 22. ADJOURNMENT