AGENDA

October 18th, 2018

7:30 P.M. COUNCIL CHAMBERS

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. MOMENT OF SILENCE
- 5. PRESIDENT OF COUNCIL M. MCKAY
 - a. Review and approval of the agenda
 - b. Review and approval of the October 4th, 2018 meeting minutes
- 6. MAYOR- J. STANFORTH
- 7. AUDITOR D. HOLLINGSWORTH
- 8. SAFETY/SERVICE DIRECTOR B. SHIDAKER

COUNCIL COMMITTEE REPORTS AND ACTION

- 9. ASSET, ACQUISITION AND USE COMMITTEE M. PURKEY
 - a. Three readings on Ordinance No. O-18-60 An Ordinance accepting the Annexation of certain real property into the City of Wilmington
- 10. CEMETERY COMMITTEE J. MCKAY
- 11. CITY REVITALIZATION COMMITTEE J. MCKAY
- 12. FINANCE COMMITTEE K. SWINDLER
 - a. Three readings on Ordinance No. O-18-61 Making miscellaneous transfers
 - b. Three readings on Ordinance No. O-18-62 Making supplemental appropriations
- 13. JUDICIARY COMMITTEE -- M. PURKEY
 - Three readings on Resolution No. R-18-37 A Resolution authorizing an amended Enterprise Zone Agreement with OHI Greenhouse, LLC
 - b. Three readings on Resolution No. R-18-39 A Resolution authorizing a Revolving Loan Fund (UDAG) to TinCap LLC., and Jason Vaughan; and declaring an emergency
 - c. Three readings on Resolution No. R-18-40 A Resolution authorizing a Revolving Loan Fund (UDAG) to 39 N. South Street LLC., and John Schum and Joann Schum; and declaring an emergency
 - d. First reading on Resolution No. R-18-38 A Resolution adopting a grant application guide for the City Revitalization Grant
- 14. PARKS AND RECREATION COMMITTEE B. LIERMANN
- 15. SAFETY/TRANSPORTATION COMMITTEE B. LIERMANN
- 16. SOLID WASTE/RECYCLING COMMITTEE- M. ALLBRIGHT
- 17. STREETS COMMITTEE T. WILLIAMS
- 18. WASTEWATER/SEWER COMMITTEE K. FICKERT
- 19. WATER COMMITTEE K. SWINDLER
- 20. REPORTS TO COUNCIL
 - a. Auditor Treasurer Report
- 21. OPEN TO THE PUBLIC
- 22. ADJOURNMENT