AGENDA

November 1st, 2018

7:30 P.M. COUNCIL CHAMBERS

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. MOMENT OF SILENCE
- 5. PRESIDENT OF COUNCIL M. MCKAY
 - a. Review and approval of the agenda
 - b. Review and approval of the October 18th, 2018 meeting minutes
- 6. MAYOR- J. STANFORTH
- 7. AUDITOR D. HOLLINGSWORTH
- 8. SAFETY/SERVICE DIRECTOR B. SHIDAKER

COUNCIL COMMITTEE REPORTS AND ACTION

- ASSET, ACQUISITION AND USE COMMITTEE M. PURKEY
- 10. CEMETERY COMMITTEE J. MCKAY
- 11. CITY REVITALIZATION COMMITTEE J. MCKAY
- 12. FINANCE COMMITTEE K. SWINDLER

 - a. Three readings on Ordinance No. O-18-63 Making miscellaneous transfers
 b. Three readings on Ordinance No. O-18-64 Making supplemental appropriations

13. JUDICIARY COMMITTEE -- M. PURKEY

- a. First reading on Resolution No. R-18-38 A Resolution adopting a grant application guide for the City **Revitalization Grant**
- 14. PARKS AND RECREATION COMMITTEE B. LIERMANN
- 15. SAFETY/TRANSPORTATION COMMITTEE B. LIERMANN
 - a. Three readings on Resolution No. R-18-41 Declaring surplus property, to wit: Transit vehicles valued at more than \$1000, and authorizing the sale of said vehicles
- 16. SOLID WASTE/RECYCLING COMMITTEE- M. ALLBRIGHT
- 17. STREETS COMMITTEE T. WILLIAMS
- 18. WASTEWATER/SEWER COMMITTEE K. FICKERT
- 19. WATER COMMITTEE K. SWINDLER
- 20. REPORTS TO COUNCIL
 - a. Income Tax Report
- 21. OPEN TO THE PUBLIC
- 22. ADJOURNMENT